



**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

**COMMITTEE SUMMONS**

C Hanagan  
Service Director of Democratic Services & Communication  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX

Marc Jones - Democratic Services Officer (07385 401845)

A Hybrid meeting of the **Licensing Committee** will be held on **MONDAY, 6TH FEBRUARY, 2023** at **5.00 PM**.

MEMBERS OF THE PUBLIC MAY REQUEST THE FACILITY TO ADDRESS THE COMMITTEE AT THEIR MEETING ON THE BUSINESS LISTED. IT IS KINDLY ASKED THAT SUCH NOTIFICATION IS MADE TO THE LICENSING DIVISION, TY ELAI, DINAS ISAF EAST, WILLIAMSTOWN, CF40 1NY BY **5PM ON THURSDAY, 2 FEBRUARY 2023**, INCLUDING STIPULATING WHETHER THE ADDRESS WILL BE IN WELSH OR ENGLISH.

**AGENDA**

**1. DECLARATION OF INTEREST**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

**Note:**

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

**2. HUMAN RIGHTS ACT AND CRIME AND DISORDER ACT**

To note, that when Members determine the licensing and registration matters before them, they have a duty not to act in a manner that is incompatible with the convention on Human Rights and the Crime and Disorder Act.

### **3. MINUTES**

To approve as a correct record the Minutes of the Licensing Committee held on 6<sup>th</sup> December 2022.

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### **4. TO CONSIDER THE LICENCES & REGISTRATIONS ISSUED UNDER THE PROVISION OF DELEGATED POWERS FOR THE PERIOD: 22.11.22 - 22.01.23**

- (i) Animal Licensing
- (ii) Piercing & Tattooing

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### **5. TO CONSIDER PASSING THE FOLLOWING RESOLUTION:**

“That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act 1972 (as amended) for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 13 of Part 4 of Schedule 12A of the Act”.

### **EXEMPT REPORTS OF THE DIRECTOR, PUBLIC HEALTH, PROTECTION & COMMUNITY SERVICES CONTAINING EXEMPT INFORMATION**

### **6. TO CONSIDER THE FOLLOWING APPLICATIONS FOR LICENSING AND/OR REGISTRATION:**

Mr C D S

17 - 34

### **7. ENFORCEMENT SUMMARY (INCLUDING APPEAL/PROSECUTION DATA) FOR THE PERIOD: 22.11.22 - 22.01.23**

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### **8. SUMMARY OF LICENCES ISSUED UNDER PROVISION OF DELEGATED AUTHORITY FOR THE PERIOD: 22.11.22 - 22.01.23**

- (i) Joint Hackney Carriage/Private Hire Vehicle Drivers Licences
- (ii) Private Hire Vehicle Operators Licences
- (iii) Hackney Carriage Vehicle Licences
- (iv) Private Hire Vehicle Licences

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### **9. URGENT BUSINESS**

To consider any items, which the Chairman, by reason of special circumstances, is of the opinion should be considered at the meeting as a matter of urgency.

**Service Director of Democratic Services & Communication**

**Circulation:-**

**Members of the Licensing Committee**

The Chair and Vice-Chair of the Licensing Committee  
(County Borough Councillor A Fox and County Borough Councillor G Stacey  
respectively)

County Borough Councillors: Councillor S Bradwick, Councillor L Ellis,  
Councillor G Holmes, Councillor K Johnson, Councillor S Powderhill,  
Councillor M Powell, Councillor A O Rogers, Councillor J Turner and  
Councillor T Williams

Director, Public Health, Protection and Community Services  
Licensing Enforcement Officer  
Service Director of Democratic Services & Communication  
Head of Service for Public Protection and Regulatory Services  
Service Director, Legal Services  
Assistant Licensing Manager